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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 8168

<b>SERIAL NUMBER</b> 10/759,617	<b>FILING OR 371(c) DATE</b> 01/16/2004 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1616	<b>ATTORNEY DOCKET NO.</b> ARYX-103CXD1
<b>APPLICANTS</b> Pascal Druzgala, Santa Rosa, CA; Peter G. Milner, Los Altos Hills, CA; Jurg R. Pfister, Los Altos, CA;				
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/841,351 04/24/2001 PAT 6,680,387 which claims benefit of 60/199,146 04/24/2000 and claims benefit of 60/281,982 04/06/2001				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 05/14/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged	Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 260
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> 020306				
<b>TITLE</b> Materials and methods for the treatment of diabetes, hyperlipidemia, hypercholesterolemia, and atherosclerosis				
<b>FILING FEE RECEIVED</b> 2545	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	